Course Information
COUN687 - EXPRESSIVE THERAPIES
Spring 2019
1 Semester Hour
Location/Date/Time
SB010
January 17 – February 7
Thursdays 12:30 – 3:10

INSTRUCTOR’S INFORMATION:
Teresa J. Haase, PhD, LPC, ACS
Email: teresa.haase@emu.edu
Office Hours: Thursdays 9 – 12:30; and by appointment
Office Phone: 540.432.4248
Cell Phone: 540-421-4078

COURSE DESCRIPTION:
This course is an experiential introduction to the use of various forms of expressive arts in the counseling setting. You will learn how to integrate metaphors, poetry, drawing, guided imagery and music into your work with clients.

COURSE GOALS AND OBJECTIVES:
Students will...
1. explore various modalities of artistic expression.
2. experience the therapeutic effects of artistic expression within the context of a learning community.
3. experience an intermodal approach to the expressive arts using visual arts, music, improvisation, writing, and/or ritual.
4. become familiar with research and emerging theories in the field of expressive arts therapy.
5. demonstrate understanding and use of appropriate therapeutic responses to creative work.
6. pursue personal, professional and artistic development through class experiences and out of class assignments.
7. gain awareness of ethical issues and professional standards for using the expressive arts in therapy (per IEATA)

REQUIRED TEXTS AND OTHER RESOURCES:
One article from the following (I will bring these to class): Journal of Creativity in Mental Health or Journal of Poetry Therapy or another publication addressing the humanities in clinical practice.

Recommended Reading:

Required Materials: (we have some of these materials in the Expressive Arts room)
Colored pencils
Pastels
Markers
Simple paint set
Modeling clay
Sketchbook
Large pad of watercolor paper
Tacky Glue
Scissors
Bow Compass, if you don’t already have one
Random pieces of fabric, yarn, buttons, if you have them
One cigar box or something like it (shoe box;) – you can find these at tobacco shops for between $1-$5
*You may want to find a special bag or box for these materials for future accessibility and use.

Methods of Instruction:
This is an experiential course. The nature of this course requires that all members participate so they can meaningfully contribute to group discussions and counseling exercises. I believe we are all teachers and that we will learn from one another. Each student’s experiential background, value system, worldview, reflections, and knowledge are valuable assets for understanding the course content. A variety of perspectives and opinions will be strongly encouraged.

Class Etiquette:
Attendance Policy: Due to the interactive nature of this training experience, students are required to attend and actively participate in ALL class sessions. Attendance and active participation are necessary for mastery of course material. Class work will build upon weekly assignments. Please make a commitment to attend every class punctually. If you know you will be absent, please let me know at the beginning of the semester or a class period in advance. If an emergency arises, please call or email me and let me know you will not be in class.

Course Requirements
1. Participation: I invite you to be as present as you can be and recognize that the various interventions we will be exploring might take you out of your comfort zone. I encourage you to challenge yourself and to be as transparent as possible.

2. Readings: Following an opening activity, we will begin each class with a discussion of the readings. **Each student is required to bring in one question or topic for discussion based on the readings.

3. Review of the Faithful Gardner: In pairs or on your own listen to the soundtrack of the Faithful Gardner. Reflect on how dr. e’s lessons resonate with your own life. She will often say, lay down the story of your life, beside the ancestral, mythical, archetypal stories that offer meaning and guidance and see how it relates, resonates, with your own life. Describe how her stories of resilience, suffering, faith, the mystical and the magical touch your own experiences – do they offer healing for you? Clarity? Awareness? Describe how your awareness of the visible and the invisible companions you as you walk through life. 3-4 pages.

4. **Practice Work**: You will be required to complete a practice component using the interventions we will study in class. Please review the following guidelines:

- Work with an adult partner for one 45-minute session. Choose interventions we have practiced in class and facilitate these with your partner. Your partner must fill out a consent to participate form. See attached.

**OR**

- Work with a child or adolescent for one 30 – 45 minutes session. Please recruit the child of a friend or relative. If you are already working with a child/adolescent and it makes sense to integrate interventions in your work, this may also be an option. Your partner’s parent/guardian must fill out a consent to participate form. See attached.

- The session can be conducted in the playroom or in an appropriate and safe space familiar to you or your volunteer. Please make sure the room is available before you schedule a meeting.

- You are required to write a narrative of what occurred in the session, to include both content and process, as well as your analysis of both. Please include pictures or the work itself if appropriate and with permission. In cases in which you cannot bring in the created work or you did not receive permission, please include a written description of the created work and your analysis regarding the work. All documentation is due by Thursday, February 28th. Evaluation will be based on complete documentation/60 pts., written description or submission of created work/30 pts. and analysis of the work/30 pts.

5. **Soundtrack of your life**

Create a musical documentary of the stages of your life (at least five songs). A found poem should accompany your soundtrack (more explanation in class). Be prepared to present one song and your poem in class on June 3rd.

*an excerpt from "In the Museum of the Lord of Shame"

...And so, when we get close  
To the wound, when we cross  
The border into Egypt  
And begin to get close  
To where the secrets are buried,  
Our nervous system hears a voice  
And the voice says,  
'You don't really want to go down there'  
And you really don't.  
Anymore than Orpheus wanted to go down  
The dark staircase  
Where cobwebs pulse  
Like trampolines  
Upon which the ghosts of houseflies  
Try to leap out of this world  
But what you need  
To reclaim  
Lives down there  
South  
Of your predictable borders  
Where the soul is  
Encrusted in salt  
From the tears that we've yet to shed

By Gary Rosenthal (quoted in SARK, 2000, p. 48)
### Course Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Subject</th>
<th>Reading/Assignments Due</th>
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<tbody>
<tr>
<td>January 17</td>
<td><strong>Story-telling &amp; Descent</strong>&lt;br&gt;Rationale/Overview of History of Expressive Arts&lt;br&gt;Organizations &amp; Trainings&lt;br&gt;<em>Reading discussion</em>&lt;br&gt;Dr. Clarissa Pinkola Estés – <em>The Red Shoes</em>&lt;br&gt;Lines, Shapes &amp; Colors and Collaborative Conversation&lt;br&gt;Sand Tray</td>
<td><em>Benoit; Section 1: Reflections and Sand Tray, Active Imagination, Story, Ritual, Synchronicity, Gratitude, &amp; Mindfulness</em></td>
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<td>January 24</td>
<td><strong>Journey Painting &amp; Field Trip</strong>&lt;br&gt;Private Practice; Katie Curran</td>
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<td>January 31</td>
<td><strong>Archetypes &amp; Mandalas</strong></td>
<td><em>Benoit; Section 5: Final Reflections and</em>&lt;br&gt;<strong>D*ream Work, Music, Psychodrama, &amp; Movement</strong>&lt;br&gt;<strong>Assigned Reading</strong></td>
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<td>February 7</td>
<td><strong>Myth &amp; Metaphor</strong>&lt;br&gt;<em>Reading discussion</em>&lt;br&gt;Guided Imagery, Poetry, Line Poetry, Listening for metaphor</td>
<td><em>Benoit; Section 3: More Reflections and</em>&lt;br&gt;<strong>V</strong>isual Arts, Writing, &amp; Clean and Quick**</td>
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<td>TBD</td>
<td><strong>Music</strong>&lt;br&gt;<em>Reading discussion</em>&lt;br&gt;Sharing song and poem from soundtrack</td>
<td><em>Assignments Due: Soundtrack &amp; Poem, Practice Reflection &amp; Article/Chapter Review</em></td>
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**Please Note:** The above schedule and procedures for this course are subject to change in the event of extenuating circumstances.

### Grading Criteria and Other Policies:

Students will be evaluated on their demonstrated understanding of the course material and on the quality of their participation. The final course grade will be determined by the following criteria:

- **Participation:** 20 points
- **Reading questions:** 10 points
- **Article Review:** 40 points
- **Soundtrack:** 30 points
- **Practice Work:** 100 points

**Total Points: 200**

The Master of Arts in Counseling faculty support students in actively engaging their academic and applied work throughout their training, valuing this as a core professionalism skill. Students should be aware that graduate university policy allows two C grades before being dismissed from the program and insufficient completion of the B track requirements may increase their chances of receiving a lower grade.

**Grading Scale (based on percentage)**

- **A** 90 – 100
- **B+** 85 – 89
- **B** 80 – 84
Writing Guidelines:
Writing will be a factor in evaluation: EMU has adopted a set of writing guidelines for graduate programs that include four sets of criteria: content, structure, conventions and style (see below). It is expected that graduates will be able to write at least a “good” level with 60% writing at an “excellent” level.

Academic Integrity Policy (AIP):
MAC wording
Good academic work must be based on honesty. The attempt of any student to present as his/her own work, that which he or she has not produced, is regarded by the faculty and administration as a serious offense. Students are considered to have cheated, for example, if they copy the work of another, or use unauthorized notes or aides during an examination or turn in their own paper or an assignment written, in whole or in part, by someone else. Students are guilty of plagiarism, intentionally or not, if they copy material from books, magazines, or other sources without identifying and acknowledging those sources or if they paraphrase ideas from such sources without acknowledging them. Students guilty of, or assisting others in cheating or plagiarism on any assignment, quiz, or examination may receive a grade of F for the course involved and a report of this incident will be filed in the dean’s office. Repeated violations will invoke a disciplinary process.

Turnitin:
Students are accountable for the integrity of the work they submit. Thus, you should be familiar with EMU’s Academic Integrity Policy (see above) in order to meet the academic expectations concerning appropriate documentation of sources. In addition, EMU is using Turnitin, a learning tool and plagiarism prevention system. For more information about or to watch a demo of Turnitin, please see: http://turnitin.com/en_us/features/demos.

Moodle:
Moodle is the online learning platform that EMU has chosen to provide to faculty, administrators and students. Students will have access to course information within Moodle for any class they are registered for in a given term. The amount of time a student has access to information before and after the class is somewhat dependent on the access given to students by the individual faculty member. However, please note that courses are not in Moodle permanently – after two years the class is no longer accessible. Please be sure to download resources from Moodle that you wish to have ongoing access to.

Academic Support Center
If you have a physical, psychological, medical or learning disability that may impact your work in this course, it is your responsibility to contact Office of Academic Access on the third floor of the Hartzler library, 540-432-4233. They will work with you to establish eligibility and to coordinate reasonable accommodations. All information and documentation is treated confidentially. http://emu.edu/academics/access/

Please refer to the Student Handbook, which can be found at http://www.emu.edu/studentlife/student-handbook/ for additional policies, information, and resources available to you.

Institutional Review Board:
All research conducted by or on EMU faculty, staff or students must be reviewed by the Institutional Review Board to assure participant safety: http://www.emu.edu/irb/.

Graduate Writing Center:
Please take advantage of the free individual tutoring from graduate student tutors (see http://www.emu.edu/writing-program/ for more information). To make an appointment, please
access ASC Tutoring through the myEMU portal: https://emu.mywconline.com/index.php. See Academic Program Coordinator for more information about available services and tutoring times.

**Academic Program Policies:**
http://emu.edu/graduate-and-professional-studies/graduate-student-handbook.pdf
http://www.emu.edu/catalog/graduate/graduate-professional-policies.pdf

- **Title IX:**
The following policy applies to any incidents that occur (on or off campus) **while you are a student registered at EMU.** It does not apply if you are talking about incidents that happened prior your enrollment at EMU. It is important for you to know that all faculty members are required to report known or alleged incidents of sexual violence (including sexual assault, domestic/relationship violence, stalking). That means that faculty cannot keep information about sexual violence confidential if you share that information with them. For example, if you inform a faculty member of an issue of sexual harassment, sexual assault, or discrimination he/she will keep the information as private as he/she can, but is required to bring it to the attention of the institution’s Title IX Coordinator. If you would like to talk to this office directly, Marcy Engle, Title IX Coordinator, can be reached at 540-432-4148 or marcy.engle@emu.edu. Additionally, you can also report incidents or complaints through our online portal at [http://emu.edu/safecampus/](http://emu.edu/safecampus/). You may report, confidentially, incidents of sexual violence if you speak to Counseling Services counselors, Campus Ministries’ pastors, and Health Services personnel providing clinical care. These individuals, as well as the Title IX Coordinator can provide you with information on both internal and external support resources.
<table>
<thead>
<tr>
<th>Criteria</th>
<th>A excellent</th>
<th>B good</th>
<th>C minimal expectations</th>
<th>Comments</th>
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| **Content**  
(quality of the information, ideas and supporting details.) | - shows clarity of purpose  
- offers depth of content  
- applies insight and represents original thinking | - shows clarity of purpose  
- offers substantial information and sufficient support  
- represents some original thinking | - shows clarity of purpose  
-lacks depth of content and may depend on generalities or the commonplace  
-represents little original thinking | |
| **Structure**  
(logical order or sequence of the writing) | - is coherent and logically developed  
-uses very effective transitions | - is coherent and logically developed  
-uses smooth transitions | - is coherent and logically (but not fully) developed  
-has some awkward transitions | |
| **Rhetoric and Style**  
(appropriate attention to audience) | - is concise, eloquent and rhetorically effective  
-uses varied sentence structure  
-is engaging throughout and enjoyable to read | - displays concern for careful expression  
-uses some variation in sentence structure  
-may be wordy in places | - displays some originality but lacks imagination and may be stilted  
-uses little varied sentence structure  
-frequently uses jargon and clichés  
-uses generally clear but frequently wordy prose | |
| **Information Literacy**  
(locating, evaluating, and using effectively the needed information as appropriate to assignment) | - uses high-quality and reliable sources  
-chooses sources from many types of resources  
-chooses timely resources for the topic  
-integrates references and quotations to support ideas fully | - uses mostly high-quality and reliable sources  
-chooses sources from a moderate variety of types of resources  
-chooses resources with mostly appropriate dates  
-integrates references and quotations to provide some support for ideas | - uses a few poor-quality or unreliable sources  
-chooses sources from a few types of resources  
-chooses a few resources with inappropriate dates  
-integrates references or quotations that are loosely linked to the ideas of the paper | |
| **Source Integrity**  
(appropriate acknowledgment of sources used in research) | - cites sources for all quotations  
- cites credible paraphrases correctly  
-includes reference page  
-makes virtually no errors in documentation style | - cites sources for all quotations  
- usually cites credible paraphrases correctly  
-includes reference page  
-makes minimal errors in documentation style | - has sources for all quotations  
-has mostly credible paraphrases, sometimes cited correctly  
-includes reference page with several errors  
-makes several errors in documentation style. | |
| **Conventions**  
(adherence to grammar rules: usage, mechanics) | - uses well-constructed sentences  
-makes virtually no errors in grammar and spelling  
-makes accurate word choices | - almost always uses well-constructed sentences  
-makes minimal errors in grammar and spelling  
-makes accurate word choices | - usually uses well-constructed sentences  
-makes several errors  
-makes word choices that distract the reader | |

The weighting of each of the six areas is dependent on the specific written assignment and the teacher’s preference. Plagiarism occurs when one presents as one’s own “someone else’s language, ideas, or other original (not common-knowledge) material without acknowledging its source” (adapted from Council of Writing Program Administrators).

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Consent to Participate

I am a graduate student in the Master of Arts in Counseling Program at Eastern Mennonite University. As an assignment for the course COUNS 687 Expressive Arts Therapies, in which I am enrolled, I am required to practice integrating expressive arts into my work as a counselor in training. As such, I am inviting you to participate in one session.

The practice work could include drawing, painting, writing, poetry, movement, music, and other creative interventions. If you are an adult, it would be helpful to think of something you would like to focus on – this could be a joy, a sorrow, a transition, a dream, an image, etc. If you are the parent of a child, we will discuss the focus together.

In addition, this interview will be summarized into a written report, which will be submitted to my professor. If I would want to continue exploring our session or present the experience, I would first seek your permission.

Before beginning the interview, I will need you to sign this consent stating that you agree to participate and understand how the information you provided will be used.

I agree to be interviewed.

Printed Name*: ___________________________________________________

Signature: _______________________________________________________________________

*If this is for practice work with a child or adolescent, parent or guardian please have your child print her/his name and age and then please sign for your child.

Interviewer’s (Student) Name: ____________________________________________

Date of Interview: _________________________________________________________

Time of Starting Interview: _______________________________________________

Time of Ending Interview: _______________________________________________